



## APPLICATION FOR FINANCING OF LAND ACQUISITION

*Please note: In completing this form, you can attach schedules that provide any of the requested information instead of transferring the information to this form.*

### I. Borrower

A. Name of Borrower \_\_\_\_\_

B. Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

C. Tax ID # \_\_\_\_\_ Tax Status: Non-Profit \_\_\_\_\_ For Profit \_\_\_\_\_

D. Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

E. Company Web site: \_\_\_\_\_ E-Mail Address \_\_\_\_\_

F. Organizational Structure (for partnerships, indicate general partners; for corporations, indicate name and title of executive officers)

\_\_\_\_\_  
\_\_\_\_\_

G. Affordable Housing and Development Experience (Please attach resumes)

\_\_\_\_\_  
\_\_\_\_\_

### II. Project Developer (if different from Borrower)

A. Name of Developer \_\_\_\_\_

B. Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

C. Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

D. Company Web site: \_\_\_\_\_ E-Mail Address \_\_\_\_\_



**II. Project Developer (Continued)**

E. Relationship to borrower: \_\_\_\_\_

F. Involvement and ownership in project \_\_\_\_\_

\_\_\_\_\_

G. Housing Experience including those similar to the proposed development (Please attach resumes) \_\_\_\_\_

**III. General Contractor (if different from Borrower)**

A. Name of GC \_\_\_\_\_

B. Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

C. Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

D. Company Web site: \_\_\_\_\_ E-Mail Address \_\_\_\_\_

E. Relationship to borrower: \_\_\_\_\_

F. Involvement and ownership in project \_\_\_\_\_

\_\_\_\_\_

G. Housing and Other Contractor Experience including those similar to the proposed development (Please attach resumes) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**IV. Loan Request\***

- A. Amount Requested \_\_\_\_\_
- B. Type of loan:      Land Acquisition
- C. Rate Structure Requested \_\_\_\_\_
- D. Term \_\_\_\_\_
- E. Collateral and Lien Position \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* The final terms and conditions of this loan, if approved, will be set by Neighborhood Lending Partners.

**V. Project Information**

- A. Name of Proposed Project \_\_\_\_\_
- B. Project Location (attach map) \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Folio Number(s) \_\_\_\_\_
- C. Current zoning and land-use designation of subject parcel, and timing of any necessary changes \_\_\_\_\_  
\_\_\_\_\_
- D. Indicate the elementary, middle and high schools for which the property is zoned.  
(Also include distance from property.) \_\_\_\_\_  
\_\_\_\_\_



**V. Project Information (Continued)**

E. Describe Site and Surrounding Area (including details for future development) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

F. Number of Units \_\_\_\_\_ Number of Set-Aside Units \_\_\_\_\_ % Set-Asides \_\_\_\_\_

Affordability Requirements \_\_\_\_\_

Proposed Number of Spec Units \_\_\_\_\_ Proposed Pre-Sales \_\_\_\_\_

Type of project (Family, Elderly, Farm worker, other) \_\_\_\_\_

# of Units per Bedroom Type	# of Bedrooms Per Unit	# of Baths Per Unit	Square Feet per Unit	% area median income	Proposed Sales Price

G. Sources and Uses of Funds: Total Project Cost \_\_\_\_\_

1. Sources of Funds

Source	Amount	% of Project Cost	Int. Rate	Order of Disbursement (1 <sup>st</sup> , Last, Prorata)	Release Provisions	Collateral Position	Status*
NLP							

\*Indicate whether each source is proposed, requested, approved, or committed. Attach letters of commitment if available. This information may be attached as an exhibit, if available in another form.



**V. Project Information (Continued)**

G. Sources and Uses of Funds (Continued)

2. Amount, Source, & Timing of Equity \_\_\_\_\_  
\_\_\_\_\_

3. Uses of Funds (This information may be attached as an exhibit if available in another form)

Purpose	\$ Amount	When Payable (pre-closing, closing, construction, at time of sale etc.)

H. Construction Schedule \_\_\_\_\_

Proposed Start Date \_\_\_\_\_ Estimated Completion Date \_\_\_\_\_

I. List any restrictions to be imposed on the property by the various subsidy funding

sources: \_\_\_\_\_  
\_\_\_\_\_

**VI. Market Feasibility**

A. Has a market study been completed?  Yes  No (If yes, please forward a copy)

B. Does the project sponsor/developer have site control?  Yes  No (If yes, please forward verification)



**VI. Market Feasibility (Continued)**

C. Describe the need/market for this project \_\_\_\_\_

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D. List competing projects in the market (name and address) \_\_\_\_\_

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**VIII. Attachments**

- A. Please attach the most recent two fiscal year end financial statements and income tax returns on the borrower, along with the most current interim financial statement.
- B. Please attach the most recent financial statement(s) of the guarantor(s) along with a complete copy of the last two years of income tax returns.
- C. Please attach due diligence that has been completed on the property. (For example, appraisal, market study, environmental study, site plan, survey, zoning verification, purchase contract, title work, insurance quote, management contract, construction contract, syndication letter, etc.)

**IX. Certification**

I, the undersigned am signing on behalf of the Borrower, Borrower's organization, Project Owner, Project Developer and Project Manager with the understanding that Neighborhood Lending Partners, Inc. will forward information concerning this subject project to the SHIP provider for review, if applicable.

I understand that my loan application for acquisition, development, construction, and/or SHIP financing (when applicable) may be subject to State of Florida Sunshine Laws and Federal Laws and regulations.



**IX. Certification (Continued)**

In signing, I am acknowledging and permitting Neighborhood Lending Partners, Inc. to comply with SHIP agreements, when applicable, and all State and Federal laws and regulations governing the program.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
(Name & Title)